

## COVERDALE'S

The Popular Price Store  
203 S. Main Street

## BEAUTIFUL NEW DRESSES

They seem to have all the joyousness and light heartedness and pretty colors of Springtime made right into them.

Taffetas, crepe de chine, serge and jersey are the materials. The styles fairly make one gasp—there are so many, and they are so pretty. Draped tunics, straight tunics, sashes that tie in fluffy bows, collars that button high, chenille embroidery and ever so many distinguishing features, too numerous to tell about. Prices are:

\$12, \$13.50, \$17.50, \$25, \$32.50 and \$45.00.

## A GOOD MAKE OF CORSET IS IMPORTANT.

Although a competent corsetiere is necessary, if one wants to enjoy the pleasure of a perfect-fitting health-giving corset. Here you choose from the well known Mile. Grace, Miller, C. B. and others. All are moderately priced with no extra charges for fitting. Very large assortment of moderately priced, well made and perfectly fitting corsets at:

\$7.50 to \$10

One lot of Mile. Grace Corsets; made of fine coutil and mercerized silk finish; in shades of pink and all white in all sizes; regular \$6.95 values, at

\$4.50

A complete line of Miller Corsets; a very perfect fitting corset in many new models; priced at

\$1, \$1.50, \$2.45 and \$3.50

REGALISTE CORSETS—Special attention is called to our Regaliste Corsets. We have a complete line of Regaliste Corsets in pink, brocade, front and back lace; values

\$5 to \$15

## MILLINERY.

The Vogue, Gage, Fisk, Emress, Rich, Edeco, Elzee and Penna Hats with many other patterns, just received for spring. A millinery event from the viewpoint of value and style. Beautiful, artistic and becoming hats that delight. We are now showing modish models created by the foremost designers; distinctive in style, simple in design, rich in quality, attractively trimmed, with wonderful variety of color combinations, tulle, gray, brown, gold, rose, blue and black, for dress, semi-dress, tailored and sport; made of satin, silk, georgette crepe, moire and silk combinations, trimmed in faille, ribbons, applique, flowers, burnt ostrich and fancy feather ornaments—

\$5, \$7.50, \$10, \$12.50, \$15, \$16.50, \$17.50 and up to \$35.00

## NEW SUITS FOR WOMEN

Specially priced

\$13.85, \$17.50, \$22.50, \$24.85, \$26.50, \$27.50 up to \$42.50

## SPRING COATS FOR WOMEN

Specially priced

\$5.95, \$7.95, \$12.50, \$16.45, \$19.85, \$24.85 up to \$27.45

## SATURDAY SPECIALS IN FOOTWEAR

Women's Queen Quality Slippers, the new ones, in all the latest styles and colors. Priced: \$3.50, \$4.15, \$5.50, \$6, \$6.50, \$7.50 and \$8.50

## WOMEN'S SHOES

\$16.50 value, today at \$11.95  
\$15.00 value, today at \$11.50  
\$12.50 value, today at \$9.35  
\$10.00 value, today at \$7.85  
\$8.00 value, today at \$6.35  
\$6.00 value, today at \$4.85  
\$5.00 value, today at \$3.95

## MEN'S KING QUALITY DRESS SHOES

Our regular \$12.00 values, during this sale \$8.65  
Our regular \$10.00 values, during this sale \$7.45  
Our regular \$8.50 values, during this sale \$5.95  
\$3.50 value Boys' Shoes today at \$2.25  
\$5.00 value Boys' Shoes today at \$3.45

## MEN'S SUITS

\$15.00 value, today at \$11.45  
\$20.00 value, today at \$16.45  
\$25.00 value, today at \$19.75  
\$30.00 value, today at \$24.85

## BOYS' SUITS

The new ones for spring in serges and fancy worsteds. Priced \$4.00, \$5.00, \$7.50, \$9.85, \$12.00 and \$15.00

## MEN'S SHIRTS

10 doz. Men's Shirts; our regular \$1.75 value, choice \$1.15

## MEN'S SHIRTS

20 doz. Men's Shirts; our \$1.00 value, choice 79c

## FEED THE POOR SHEEP AND STOP FLEEING THEM

Since actions speak louder than words, the Master's statement, "Feed my sheep," has been changed by these hirelings to read "Fleece my sheep"—get the shekels.

Since the Good Shepherd has been away the larger per cent of these under-shepherds have busied themselves building creed pens and each herding in all the sheep he can and, in order to make a good show to the world, goats are freely driven in with the sheep and there keeps himself busy fleecing sheep and milking goats—the shekels must come, it being the important issue.

These unfaithful servants have prevented the masses of God's sheep from feeding in God's green pasture of truth, and the few that manage to break out of these creed pens or those that could not be driven in are hated by these unfaithful servants.

But, alas! What are the poor sheep being fed? Nothing but the musty provender of the dark ages—join your denomination (creed pen), pay your church dues (be fleeced), and go straight to heaven when you die, or do otherwise and go to hell—an eternity of torture. Another very popular food is emotionalism and this one of the specially concocted dishes of the devil, and which is certainly used unsparingly among the colored people. When things seem to be a little quiet and the sheep begin to do a little serious thinking, the devil behind the curtain dishes up some more emotion and passed it to the crowd through those ignorant or unfaithful servants. Most of us are possibly aware of occasions where a preacher would set his whole simply by dramatically squalling loud congregation in an uproar of shouting and groaning long. I don't mean to say that all emotions are of the devil, but I do mean to say that all demonstrations of feeling not based upon rationality is of the evil one. You very often hear some one say, "Oh, I heard a great sermon," but push them close to tell you what they heard and they can tell little or nothing—I wish to suggest, dear friends, that the devil and his host of fallen angels, which kept not their first estate, are specialists on tickling feeling; and, if necessary, out of a church-house and jump sary, they will make one, kick the bot-

through the ceiling hollering, "Amen, Glory to God," if by so doing they can prevent sober thinking in search for truth. Beware of religious emotion for which you can give little or no explanation. The greater the emotion the less the rationality. As an example of some of the many concoctions of the devil to arouse the emotion, on one occasion the preacher preaches brother so and so straight to heaven, dresses him in a long white robe, crown on his head, golden shippers on his feet, harp in his mouth and gives him free access to an inexhaustible supply of milk and honey; on another occasion a rank sinner dies, and, of course, by intimation, if not by actual words, he is sent below to be tormented throughout eternity by fire-proof devils; and on still another occasion this same preacher gives his congregation a picture of the resurrection day, and here he pictures Gabe blowing his horn, graves bursting, dead, great and small, rising, etc. Now on all three of these occasions the emotions were greatly aroused; but let us see how much reason or truth is at the bottom of it all. Are we to understand that the fellow in heaven must undress and come down and the fellow below must be relieved and come up to re-enter the tomb to be resurrected in the last day? Friends, think for a moment. To be reasonable one must conclude that there is either no going straight to heaven or hell (eternity of torture) at death or there is no resurrection of the dead. The Bible abounds from Genesis to Revelation with positive assurances that there will be a resurrection of the dead, both of the just and the unjust. Under-shepherds, what are you feeding God's sheep? Are you feeding the rich provender of God's great plan of selecting a little flock during this gospel age and afterward through them (the little flock) bring blessing to all the families of the earth? Or are you feeding the musty provender of the dark ages and concoctions of emotionalism calculated only to keep them together and bring in the shekels? Under-shepherds be warned. It is a serious matter to undertake the feeding of God's sheep. Every earnest-hearted individual or minister agrees with me when I say there will be some fearful judgments rendered when the Good Shepherd appears and notes the

hundreds of creed pens with the unfaithful servants ever busy fleecing the poor sheep and milking old goats (getting the shekels). To the pure in Shepherd draweth nigh and soon heart I say take courage—the Good

there will be one of the greatest creed fence smashing and unfaithful servant chasing that has ever taken place in all the ages.

Yours for the truth,  
Phone 3169-J, Richard J. Hill.

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## WHEN YOU DIE=?



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103 1-2 N. Greenwood. Office; 202-4 Woods Bldg.

Major R. R. Jackson was nominated over Oscar DePriest as the candidate for alderman of the Second ward in Chicago. It is stated that a bitter and mud-slinging campaign was indulged in by the opponents, charging each candidates were supported by a faction of white politicians, who apparently with "dirty politics." Both entirely sought to widen the breach of race division and antagonism, thus making it possible for the white man's elevation to office through the rupture of the Negro voters. "Whom the Gods would destroy they first make mad."

Surely, the Negro is gradually coming into his own. The latest "seventh wonder" is that Mrs. Howard Gould, eldest daughter of the late railroad magnate, J. Gould, is actually campaigning in the interest of Rev. Reverdy C. Ransome, the Negro candidate for congress in one of the Brooklyn, N. Y., districts. She warns the Negro

voters, especially the newly enfranchised women, not to be misled by white politicians, but to vote for the candidate of their own race.

A just recognition was given the Negro citizenry of Oklahoma county by the county council (white) in the appointment of Rev. T. H. Wiseman, Dr. A. B. Whitby and Editor Roscoe Dunjee as an executive committee to organize the war and defense program among our people of that county. It is stated that the committee from the Council of Defense showed a spirit of kindly feeling in their discussion of the part the black man should take in war measure and their right to help decide how things should be done. The work of this committee will be to organize the Negroes of Oklahoma county for food conservation, Red Cross, the Liberty loan and thrift stamp campaign.



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